



**THE MOHAVE COUNTY BAR ASSOCIATION**  
**2010-2011 CLE SCHEDULE**  
**PLEASE SUPPORT YOUR LOCAL BAR ASSOCIATION**

Dear Friends and Colleagues:

With the great support we received from you for last year's CLE program, we are once again offering a 4 part program for a full fifteen hours, including 4.5 hours of ethics. While we cannot offer it at the rates of last year, it is still a huge bargain, especially since, unlike last year, lunch at the October session and continental breakfasts in October and March are included in the price.

We are seeking to accommodate requests for better balance between civil and criminal topics by running separate "tracks" at the October session. The other three sessions will center on topics that will have application to all attorneys.

Because of the low price all participants will be required to pay for the entire package but may pick and choose the sessions they attend. To register for the program, all attorneys must be members of the Mohave County Bar with their dues for this year current. At the same time you are receiving this, a separate e-mailing is going out to you relative to dues. Please send in the registration form with your check payable to ***Mohave County Bar Association*** to: **Jay Bidwell, 2240 N. McCulloch Blvd., Lake Havasu City, Az. 86403.**

You may send a single check covering both dues and CLE, but please remember to pay your dues promptly as bar programs depend upon timely income.

As last year, the March CLE sessions will bracket the annual MC Bar Awards Luncheon but this year that event will be handled as a separate function and you will shortly receive pricing and program data.

For further information or other CLE questions please contact our CLE Officer: Bill Porter,(928-753-2183). 820 E. Beale St., Kingman, az. 86401. [bporter2@frontiernet.net](mailto:bporter2@frontiernet.net)

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**CLE PROGRAM, MOHAVE COUNTY BAR 2010-2011**

**"Full CLE in Your Back Yard"**

SATURDAY, OCTOBER 9, 2010, Kingman . . . 5 hours (Continental  
Breakfast and Lunch).

THURSDAY, JANUARY 20, 2010, Kingman . . . 3 hours (no meals)

SATURDAY, MARCH 19, 2011, Laughlin . . . . . 4 hours (Cont. Breakfast)

THURSDAY, JUNE 23, 2011, Lake Havasu City . . 3 hours (no meals)

**CLE COST:** \$100.00 for private practitioners  
\$ 75.00 for “public sector” practitioners (including prosecutors, defenders, CLS attorneys, and judges) and for non-lawyers.

### **CLE PROGRAM DETAILS:**

**October 9, 2010:** HUALAPAI CONFERENCE ROOM, Webb Center, Kingman  
Regional Medical Center: (5 Hours, 1.5 Ethics)

*(Note: Background data sheets for all presenters will be provided prior to each scheduled CLE Date)*

8:15-8:45: Continental Breakfast (included) and walk-in registration.

8:45-10:15: “*Legal and Ethical Issues Posed by Clients with Mental Problems*” Panel: James Zach;  
Dolores Milkie; D’Arcy Downs-Vollbracht; Hon. James Chavez(*ret.*); Dr. Ernest Harmon.

10:15-10:30 - Break

10:30-12:00...Separate Tracks for Criminal and Civil:

**Criminal:** 10:30-12:00 “*The 800 lb Gorilla in the Back Bedroom*” Child Abuse and Molestation.:

Part One: “The Law, Victim’s Rights and Prosecutorial considerations” – Megan McCoy.

Part Two: “Sex Crimes 101 – The mini version.” Jerald Schreck (Phoenix).

**Civil:** 10:30-11:00 - “So You Think You Can Do an adoption?” –William Ekstrom

11:00-12:00 – “Probate is a changed beast.” Hon. Lee Jantzen; Nancy Anderson

12:00- 1:00 – Lunch (included)

1:00 -3:00 Separate Tracks for Criminal and Civil” (Each with a break from 2:15-2:30)

**Criminal:** 1:00 – 1:45: “Sex Crimes 101 – The mini version’ (Continued) Jerald Schreck.

1:45- 3:15 – “The Messy World of Misdemeanor DWI’s, Domestic Violence and more.”

Hon. Rick Lambert; Billy Sipe, Jr., Duncan Rose

**Civil:** 1:00- 3:15 – “Minefields: Foreclosure and Bankruptcy 2010 Style” – Ken Moyer; Ken Gregory

**JANUARY 20, 2011:** HUALAPAI CONFERENCE ROOM Webb Center,  
Kingman Regional Medical center: (3 Hours, 2 Ethics)

12:45 – 1:00: Walk-in registration.

1:00 – 3:15 (With a break from 2:00-2:15) – “A Dialogue between The Bench and The Bar”

A candid discussion between the bar members and, tentatively, all of Mohave County’s Superior Court Judges with a view towards improving legal practice and court processes.

3:15 – 4:15 – “The Legal Dilemmas of the Impeachment Trial of Governor Evan Mecham.” The

Hon. Frank X. Gordon, Jr., Former Chief Justice, the Arizona Supreme Court.

**MARCH 19, 2011:** Aquarius Resort, Laughlin, Nevada. (4 Hours, 2 Ethics)

8:15 – 8:45: Continental Breakfast (Included) and Walk-In Registration.

8:45 – 9:45 and 10:00 – 11:00: “Civility, Communication, Candor and Other Novel Notions about the Practice of Law” Angela Napper (State Bar). (Break from 9:45 – 10:00).

11:00 – 11: 45 – Annual Electoral Meeting of the Mohave County Bar Association.

12:00 – 1:30: Annual Mohave County Bar Association Awards Luncheon and speaker. (Details and registration materials to be sent out before the end of the year).

1:45 – 2:45 and 3:00 – 4:00 – “Victory for The Well-Prepared” – Trial Tactics II. John Napper (Prescott)  
(Break from 2:45-3:00)

**JUNE 23, 2011:** London Bridge Resort, Lake Havasu City. (3 Hours)

12:45 – 1:00 – Walk-in Registration.

1:00- 2:30 – “You Think Law School Prepared You To Practice Law? *As if!*” – Jeremy Mussman (Phoenix)

2:30- 2:45 – Break

2:45 – 4:15 - “Keys To Effective Trial Advocacy.” - Michael Murphy (Prescott/Kingman)

**CLE REGISTRATION, 2009-2010**

Name(s): \_\_\_\_\_

Contact phone number: \_\_\_\_\_ Contact e-mail: \_\_\_\_\_

( ) Private Practitioner.....\$100.00

( ) Public Sector Lawyer (Defenders, Prosecutors;  
CLS Attorneys; Judges; Others in the Public Sector.....\$ 75.00

( ) Non-Lawyers.....\$ 75.00

(Note: Please indicate here your trade or occupation: \_\_\_\_\_)

*Please return this form with appropriate payment to:*

*Jay Bidwell  
Treasurer, Mohave County Bar  
2240 N. McCulloch Blvd.  
Lake Havasu City, az 86403*

*If you are also paying your annual dues, please feel free to enclose a single check to cover all payments. If you are registering for the entire package but do not intend to attend one or more of the four CLE events, please indicate so on this line for our planning purposes and headcount:*

\_\_\_\_\_ **THANKS!**